

MIDWEST REGIONAL ARCHERY CAMP

Pine Ridge Campgrounds

# REGISTRATION FORM

# (SUBMIT ONE FORM PER INDIVIDUAL/GROUP COMPLETE WITH PAYMENT (FROM ALL ADULTS & ARCHERS) AT CAMP REGISTRATION. EMAIL TOTAL NUMBER OF ADULTS AND ARCHERS TO archerycamp@gmail.com OR CALL 920-210-9018 By Friday, SEPTEMBER 19th, 2022

**Individual Registration:**

**Congregation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_\_Phone: ( \_\_\_\_\_ ) \_\_\_\_\_\_- \_\_\_\_\_\_\_\_\_\_\_**

**Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of camping (circle one):** Cabins Tents RV

## Adults Attending

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name of Adult** | **At This Camp before?** | **Willing to Help with Kitchen, Archery, BB Guns, Other** |
| 1 |  |  |  |
| 2 |  |  |  |

**Children Attending**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Childs Name** | **Gender** | **Age** | **At This Camp before?** | **Please answer yes or no to all that apply** |
| **Have shot a Bow** | **Never Shot a Bow** | **Are you bringing your own bow** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

 **\*\* Advanced Bowmen must bring their own Bows and Arrows.**

***Cost covers all meals, equipment used, and camp fees!!***

Per person cost is $60.00 X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ = $ \_\_\_\_\_\_\_\_\_

 (Number attending)

**Payment due in full at camp registration with this form**   **Total** $ \_\_\_\_\_\_\_\_\_\_

**Make Checks to: Midwest Regional Archery Camp**

|  |  |
| --- | --- |
| **Please Email registration for to** **archerycamp@gmail.com****by Sept. 15th** | For questions or late entries call:**President Matthew Greiling**Cell #: 920-210-9018E-mail: archerycamp@gmail.com |
| Deadline isSeptember 19, 2022.Please return as early as possible. It helps planning this campout! |

### **Volunteer Request List**

**All Adult Leaders who request to volunteer will be needed to help guide groups between Activities or will be asked to help lead sessions. Please email me with any further questions**

**Feel free to arrive at the campground to claim your cabin / tent space between 5:30 – 8:00 PM Friday, September 23rd. Check in is at the “Chalet” building.**

**Friday night 8PM devotion. A meal will be provided after devotion.**

**Saturday’s Activities start at 8:00 AM devotion, breakfast, and church at 8:50AM**

**Camp is just south of Plymouth, WI**

**Pine Ridge Campground**

W5132 County Highway N

Waldo, WI 53093-1401

Phone: (920) 528-8307

<http://pineridgecamp.webs.com/>



Midwest Regional Archery Camp

Check our Page out on Facebook for additional details: Like what to bring,

What to expect, what the schedule will look like ETC.



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**Train Registration:**

**Congregation/ Train: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact/Trainmaster: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact/Trainmaster Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_Phone: ( \_\_\_\_\_ ) \_\_\_\_\_\_- \_\_\_\_\_\_\_\_\_\_\_**

**Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of camping (circle one):** Cabins Tents RV

## Adults Attending

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name of Adult** | **At This Camp before?** | **Willing to Help with Kitchen, Archery, BB Guns, Other** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |

**Cont. on next page.**

**Children Attending**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Childs Name** | **Gender** | **Age** | **At This Camp before?** | **Please answer yes or no to all that apply** |
| **Have shot a Bow** | **Never Shot a Bow** | **Are you bringing your own bow** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |

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